Ethnic Press Section
Canadian Citizenship Branch
Room 613, Bourque Building
Ottawa, Ontario # 8764

A Canadian Jewish News Exclusive

Whither Germany

prospect of Nazism revival

by

Lord Russell of Liverpool

George Brown, Britain's Foreign Secretary, said just before he left for Russia that history is often a bad teacher, that there was no longer any possibility of a revival of Nazism in West Germany and that its political leaders were convinced and genuine democrats.

Of course, history can, as Mr. Brown said, be a bad teacher and it is also true to say that history does not always repeat itself. Nevertheless, German history has done so more than once and it would be most dangerous to ignore this fact.

When I returned from Germany in 1951 where I had been the legal adviser to the Commander-in-Chief, British Army of the Rhine, in respect of the war crimes trial which took place in the British Zone of Occupation, I found that there were many people in this country who were still unable to appreciate the enormity of the crimes committed in Europe between 1939 and 1945 by the Nazis.

THOSE WHO DIED

Because of this I wrote a short history of Nazi war crimes and when I stated that 5 million Jews had been "eliminated", to use Himmler's charming euphemism, in the concentration and extermination camps one reviewer protested that this was an exaggeration and that the actual number was only 4,372,000.

It is more than likely that 5 million was an underestimate. The number given by the prosecution at the Nuremberg Trial of Major War Criminals was 6 million. The real figure will never be known, but out of the 3,300,000 Jews who were living in Poland in 1939, only 50,000 could be traced six years later. But does the exact number matter? Carlo Schmidt, then the Socialist Vice-President of the Bundestag, said to me in 1960, "It is hopeless so long as people argue whether there were 6 or 5 million Jews killed. The only question is, was it one or none?"

NO COMPLACENCY

The object of this article, however, is not to recapitulate the crimes committed in Europe in order to implement Hitler's doctrine of the master race, but to emphasise the danger of minimising the recent successes of the N.D.P. at the elections in Hesse and Bavaria which some people in this country are now doing. The Germans naturally want to do so, and Mr. Strauss has already given them the lead. He has said that it will only make things worse to give too much publicity to von Thadden and his N.D.P. and that recent events do not indicate a revival of Nazism in the Federal German Republic.

But it is surely just as dangerous to play it down. Can one be complacent about the future of a political party in Germany whose leader has stated on television that Hitler's only crime was losing the war and that there is no Jewish Problem in Germany today because there are only 30,000 of them?

Germany's past history surely provides no grounds for too much optimism.

In 1918, when the Allied victory was already in sight, a Swiss statesman asked a well-known German diplomat in Berne what sort of treatment Germany expected to get from the Allies if she lost the war, having regard to the atrocities which had been committed by the German Army in France and Belgium. Quick as lightning came the reply, "We shall organise sympathy" - and organise sympathy they did.

First, they represented the partial occupation of Germany as an "intolerable servitude".

They were completely undeterred from doing so by the fact that after the Franco-Prussian war they themselves occupied some of the fairest provinces in France until the French had paid in full the three billion francs (about 150 million pounds of reparations imposed upon them.

Secondly, they made a great play of the misery caused in Germany by the Allied blockade.

Thirdly, and this has a familiar ring in these days, they held up the spectre of Communism as a dreadful wrong to Western Europe.

In less than 15 years Hitler came to power. The Weimar Republic had come and gone. When Marshal von Hindenburg suddenly and unexpectedly made him Chancellor in 1933 the reaction of the German High Command and the German Officer Corps was not enthusiastic. Nevertheless, though at first

Continued on page 8

Friday, December 9th, 1966
SECOND DAY OF
HANUKA 5727
SIDRAH: MIKETZ

CANDLE LIGHTING
Toronto: 4:22
Montreal: 3:52

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash.

• LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA •

FRIDAY, DECEMBER 9th, 1966

• Commentary •

By M. J. Nurenberger

A NEW VIETNAM?

This week, according to El Ahram, Nasser's mouthpiece, the so-called unified Pan-Arab military high command meets in Cairo. Officially the rulers of most of the Arab states except Tunisia have despatched their army leaders to the Egyptian capital in order to discuss the "Israeli menace".

But students of Middle Eastern and Arab affairs know better. They know that the unified Arab military high command is a mirage in the Bedouin desert; it doesn't exist save on paper. For many tend to forget the actuality and true facts pertaining to Arab politics. Really transparent to any observer is the internal feud and the two distinct blocs within this group of nations.

* * * * *

It is the Israeli presence in the Middle East that blinds international public opinion to the paramount problem within Pan-Arabia, a serious division, in some cases a deadly enmity.

It is not true that Israel has divided the Arab world. Quite the contrary, the only common language among the various despots ruling this ancient and noble race is demagoguery against Israel. If there were no Israel, it would have had to be invented.

Then what common cause does exist between the king of Saudi Arabia and the dictator on the Nile? What community of interests unites the Western King Hussein and the despot ruling present-day "Socialist" Syria?

Obviously, despite all conferences, meetings and typical embraces, with daggers pointing from under their abbayas, the two leaders of the two Yemens never will make peace. Nasser never will acquiese to the Jordanian enclave between his territory and the Valley of the Euphrates. And certainly, in the Maghreb on the Atlantic, the King of Morocco cannot submit to the man terrorizing him from the so-called United Arab Republic.

Is it sheer fantasy to state at this moment of highest tension in the Middle East that the only road leading to true Arab brotherhood is through peace with Israel? This peace may be far off though Jerusalem, because of its good will, could play an enormous role in pacifying this sensitive area which has become the modern Balkans.

* * * * *

The problem, as in Vietnam, unfortunately will not be solved within the foreseeable future by the peoples living in the Middle East.

Some believe that the presence of United Nations forces has had a benign influence upon the situation prevailing there. Others disagree and maintain that the United Nations apparatus has been exploited by two powers vying for influence in this focal point of the world.

Russia has fed some Arab regimes 2,500 tanks, about 150 PX bombers besides fighter planes, transport machines and helicopters. It also has helped Nasser obtain some missiles. Furthermore Egypt has Nazi scientists working there on nuclear programs.

On the other hand, the United States has given Israel some military help. The most important aid in this field received by the Jewish State, however, came from France and other European countries.

What, thus, is the situation? Simply: the General Staff of Israel probably is discussing today its position in the terms of analysis as prior to the Suez Campaign, plainly in categories of preventing an Arab onslaught. To the amateur strategist, it seems as though Jerusalem may have to prevent an Arab attack, a Pearl Harbor, at any cost.

Israel has six hundred miles of boundary with a population concentrated mainly in small areas. In merely minutes Cairo can bombard Israel and obtain the upper hand because of initiative. Naturally Israel is ready to meet such an onslaught. However, the point remains whether she can afford to wait for a surprise attack since a long term war may be dangerous to her.

* * * * *

This is why a new Vietnam in that part of the world may prove more savage than that in southeast Asia.

For the moment, the Arab High Command this week probably will not decide to launch such a war. Nevertheless the Government of Israel must consider the possibility of a sudden attack.

If the big powers realize this and genuinely are determined to prevent a calamity, the time to act for peace is now.

Dr. Joseph Burg, Israel's minister of social welfare, will attend the 23rd national convention of the Mizrachi Zionist Movement of Canada at the Queen Elizabeth Hotel, December 9 to 12.

He will participate in a symposium on the World Jewish Scene along with Dr. Moshe Rosen, Chief Rabbi of Roumania and Rabbi Aaron Schuster, chief rabbi of Amsterdam and other Jewish leaders.

The four day sessions held in conjunction with the Mizrachi-Hapoel Hamizrachi Women's Organization, will wind up with a convention dinner dedicated to Bar-Ilan University in Israel.

1500 IN TORONTO EXPECTED TO HEAR ROUMANIA'S CHIEF RABBI

Leaders of Toronto's Jewish community, including our most prominent rabbis, government officials and an estimated 1,500 Canadians in all walks of life, will attend the Hanuka dedication dinner of Toronto's newest Jewish educational institution, Beth Jacob High School for Girls and Teachers Seminary.

The magnificent new home of Beth Jacob on Lawrence Avenue West was opened for classes last week. It's completion will be clebrated this coming Tuesday evening at the New Murray House on Steeles Avenue West.

The main attraction of the evening will be the appearance and an address of Dr. Moshe Rosen, Chief Rabbi of Roumania, who is flying here to be at this unusual event.

Dr. Rosen is the first chief rabbi of any Jewish community in the Communist nations of Eastern Europe to be able to attend a Jewish community function in the West.

His appearance in Toronto is explained in diplomatic circles as proof for more religious freedom now prevailing in Eastern Europe. A statement made last week in the United States by Dr. Rosen indicates this new trend, especially noticeable in Roumania, Hungary and Czechoslovakia.

Speaking in New York, Dr. Rosen said Roumania "was an integral part of the world Jewish community" and the Jews in Roumania are "freely developing an independent Jewish religious and cultural life within the framework of the Roumanian Socialist society."

Dr. Rosen also called for a conference of orthodox Jewish leaders to be held February in Bucharest, capital of his country; he appealed to the Moscow government to permit Jewish religious leaders there to attend the conference.

Toronto's Beth Jacob High School for Girls, which provides both a complete general curriculum plus a full traditional education for girls, has risen from humble beginnings to become one of the largest institutions of learning for women in this city under Jewish auspices. Its high scholastic level has been praised by eminent educators.

Canada And The Mideast

PEACE NOW

Neutrality Stressed

By Beverley Morin, CJN correspondent

Ottawa, (Exclusive to The Canadian Jewish News). — Canada's position in the present conflict in the Middle East is that of promoting peace, a spokesman for the Hon. Paul Martin, Secretary of State for External Affairs, told The Canadian Jewish News on Monday. Officially Canada's policy is that of strict neutrality in order to make it possible for the parties in dispute to be able to meet for the purpose of reconciling their differences.

The same spokesman told this newspaper that Canada has no reason whatsoever — and it would serve no interest for Ottawa to make known her views at this moment beyond one essential, cardinal, paramount point: Canada hopes, prays and labors in one direction — "that reason may prevail."

The Canadian Jewish News also was told that Canada hopes, after January 1st when she will become a member of the Security Council of the United Nations, openly to take a position on how to accelerate peace in the Middle East. She then will make her position known; but now the Government of Canada can only state that its principal interest has been and remains to help keep peace.

Said the spokesman for the Government of Canada:

"We regret very much what has happened and we hope that the situation will improve and that the United Nations peacekeeping forces will be successful. Our policy is to emphasize all means to keep the peace."

Makes Statement In Parliament. – JCNS cartoonist Ross captured Israeli Premier Levi Eshkol last week when he told Knesset The Jewish State will continue to defend its borders.

Read on page 4:
A Stranger in Town
A Short Story by Chaim Bermant

Klein Tells Zionist Revisionst Leaders

Senate Will Pass Anti-Hate Bill; Wants 'Supervision' Of Germany

Montreal (exclusive to The Canadian Jewish News) - Milton Klein, Montreal M.P. for Cartier and the original sponsor of the famous Klein-Walker anti-hate bill, predicted here the Senate would pass the criminal code amendment to ban bigotry and dissemination of hatred now before it. Mr. Klein, who was given an enthusiastic welcome at the leadership conference of the Zionist Revisionist Organization at the Mount Royal Hotel here, said the government of Canada officially has backed this amendment to the Criminal Code and there is no doubt in the capital that the majority of the Senate would approve it.

Mr. Klein deplored the fact that some Senators do not grasp the seriousness of the threat of neo-Nazi propaganda fed here by foreign sources.

The Montreal M.P., a dapper, fighting parliamentarian, also repeated publicly a question he put last week to the Secretary for External Affairs, Mr. Paul Martin, whether, in view of the recent events in Germany, the Allies would not be contemplating some kind of upper control of Germany similar to the occupation regime.

The leadership conference, one of the most successful in the history of the Zionist Revisionist Movement in this country, opened Saturday night in the presence of close to 200 delegates representing Montreal, Toronto, Hamilton, Winnipeg and other communities.

The conference was opened by Ben C. Milner, chairman of the arrangements committee. Nathan Silver, national chairman, reviewed the progress of the organization. Greetings were extended by: Col. Dov Sinai, Israel Consul-General in Montreal; Harry Wolle, head of Brit Trumpeldor Youth Organization; Mrs. L.A. Silver on behalf of the Zionist Revisionist Women's Organization of Canada. Others on the program were Samuel Shainhouse, president of the Zionist Revisionist Organization of Toronto, who chaired the closing session on Sunday afternoon, and Sam Sokoloff, Montreal Zionist leader who chaired the special general debate meeting.

Special guest of the conference was Haim Landau, member of the Israeli parliament who now represents Israel at the United Nations in New York. Mr. Landau told the assembled that the State of Israel, despite all claims to the contrary, still is the most powerful state in the Middle East, and its military might and preparedness for defense is stronger than all of the armies of the Arab neighbors combined. The world, he said, must realize that the chapter of ghettoes in Jewish history is ended, that the Jewish state will not be attacked impunitively. He also warned the civilized nations against the new rise of Nazism in Germany, which should be checked now.

An impressive feature of the conference was the presence of a great number of youth delegates rarely seen at Zionist conclaves.

HAMILTON PREPARING FOR ACADEMY DEDICATION

A capacity attendance is expected at the dedication exercises of the Stanley Sobol Educational Building of Hamilton's Hebrew Academy Zichron Meir scheduled to take place on Sunday afternoon, December 18th, on the campus.

According to David Hoffman, chairman, both the afternoon ceremony and the banquet in the evening will attract the elite of the community as well as some of the outstanding citizens of Toronto and other communities because of the unique place occupied by the Hamilton Academy in the field of Jewish education. At this occasion, Mr. Stanley Sobol, Toronto industrialist for whom this building is named, will be honored.

Among the guest speakers flying from New York to attend this important event in the history of Hamilton Jewry are: Dr. S. Belkin, president of the world famous Yeshiva University; Dr. S. R. Weiss, executive vice president of the Union of Orthodox Jewish Congregations in America. Rabbi Morton Green is the spiritual leader of the Hebrew Academy of Hamilton.

Will Discuss Race Problems In Toronto

The English Speaking Council of Toronto's Farband Labour Zionist Order will hold a Town Hall Meeting this coming Sunday evening, December 11th, at the Labour Zionist Center, on the topic: Is Race Hatred on the March in Toronto?

Among the speakers participating in this important evening are Herbert A. Sohn, assistant director of the Ontario Human Rights Commission, and the Rev. Noble Hatton, Ontario regional director of the Canadian Council of Christians and Jews.

The meeting is called, according to chairman Albert Weisbrot, in order to discuss the ways and means of preventing race incidents in our city and how to achieve intergroup harmony.

LIBERMAN ACCIDENT IN EGYPT PUZZLES PARIS PUBLIC OPINION

Paris (Special to The Canadian Jewish News). - The French news Agency (Agence France Presse) reports from Cairo that the most famous Soviet economist, Evsei (Joshua) Liberman, 60, known throughout the world for having changed the Soviet economic system, had met with an accident in Egypt.

Liberman is reported to be wounded in his arms and legs following a road accident while travelling from Alexandria to Cairo.

Our CJN correspondent writes:

The official report from the French News Agency states that Liberman was a victim of an accident because of dense fog. However, some sources claim that because of his Jewishness his accident was not accidental at all. No one with whom he rode was hurt. Also Liberman is reported to have been in Cairo on an official visit.

The Soviet authorities disclaim any knowledge of particulars pertaining to the accident.

an editorial

AFTER THE ELECTIONS

The City of Toronto has a new mayor. William Dennison, who has been elected, was one of three powerful candidates, all popular and all experienced in the field of municipal administration. They all have their qualities but in an election only one can win. We are sure that both opponents in the campaign fervently pray that the new mayor be successful in the performance of his task — to make this glorious, free city even greater in every respect.

In his first appearance on television Monday night, Mayor-elect Dennison stated that he is aware Toronto is a community of people hailing from the four corners of the earth who came here in search of freedom and opportunity. We all endorse this declaration especially since we know that in the past the new Mayor openly demonstrated upon various occasions his dedication to democracy and his determination to stamp out bigotry from this multi-racial and culturally pluralistic society.

While the choice in Toronto itself was among three competent candidates, in North York, home of the largest Jewish community in Canada, Mayor-elect Service had an easy run because he was the only candidate of experience to whom the people of every background could entrust the affairs of this fastest growing community in the country.

TORONTO SYNAGOGUE NEWS

GUEST SPEAKER

Dr. George W. Goth, minister, Metropolitan United Church, London (Ont.), was guest speaker last night at B'nai Israel Beth David. His topic was: The World of Religion -- Towards a New Understanding.

He was introduced by Rabbi Albert Pappenheim, and welcomed by Mrs. Murray Vernon, chairman of the Adult Education Committee which sponsored the evening.

ELECTION MEET

A general meeting and election of officer and board members of Shomrai Shabbos Synagogue took place last Sunday in the synagogue's social hall.

LECTURE

Israel Zmora, Israel's leading literary critic, a poet and publisher, will lecture on, Agnon, coming Thursday evening, December 15th, 8:30 p.m., at the Zionist Center. The meeting is sponsored by Keren Hatarbut of Toronto.

DEAN'S LIST

Seven Canadian residents have been named to the Dean's List at Yeshiva University's Yeshiva College, New York, for academic achievement during the 1965-66 school year: Hilliard Aronowitch, Cote St. Luc; Usher Caplan, Montreal; Moshe Bessin, Ottawa; Morris Shizgal, Montreal; George Weisz, Montreal; Alfred Hammerman, Toronto; Edward Miller, Toronto.

DINNER MEET

Rabbi David Monson of Beth Sholom Synagogue was guest speaker recently at a dinner meeting in honor of Gordon Mendly, at the Jewish Home for the Aged and Baycrest Hospital. Mr. Mendly is chairman of Societies and Organizations for the Men's Service Group of the Home and Hospital, which support the Home and Hospital with either service or finances. He was awarded a silver tray for his untiring efforts.

NEW HOME

The new home of the first Sephardic Synagogue in Ontario, 225 Brunswick Avenue, officially was opened and dedicated last Sunday.

HANUKA SERVICE

Tonight, Friday, December 9th, Holy Blossom Temple will observe its Hanuka Family Service. Junior Temple Players will perform following services.

ELECTION

Last Sunday afternoon, Holy Blossom Temple held its election of officers and board members.

HANUKA PARTIES

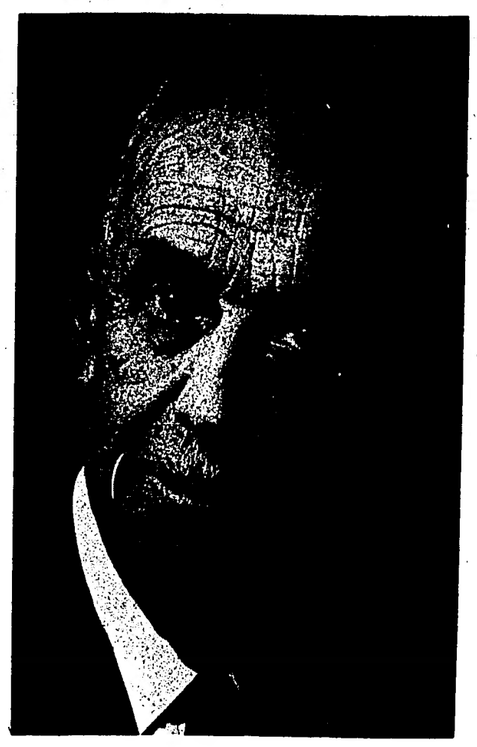
Adath Israel Brotherhood will hold its annual Hanuka party on Sunday morning, December 11th, 10:00 a.m.

Torath Emeth Jewish Center (Viewmount) will tender a Hanuka party tomorrow, Saturday, December 10th, 4:00 p.m., at the synagogue; sponsored by Sisterhood.

Adath Israel Congregation Honors Jacob Pascal

Jacob Pascal, life trustee of Adath Israel Congregation, and a veteran supporter of the cause of Israel Bonds, will be tendered a gala tribute dinner on Monday, December 12th, in recognition of his accomplishments in communal endeavors. The Jacob Pascal School Wing at Adath Israel is a tangible symbol of the high regard in which the honoree is held in this community. Guest speaker at the Dinner will be United States Senator Wayne Morse of Oregon.

Philip Granovsky, dinner chairman, heads a Committee which includes S. Terry Warren, Past President of Adath Israel Congregation; Sidney Starkman, newly-elected President; Irwin Frohman, Henry Lederman, Mrs. Seymour Roebuck, Mrs. Louis Starr, Abby Grossman and other congregation leaders.



JACOB PASCAL

TOWN HALL MEETING ON
RACE HATRED IN TORONTO
With The Participation Of
HERBERT A. SOHN
Assistant Director, Ontario Human Rights Commission
AND REV. NOBLE HATTON
Ontario Director, Council of Christians and Jews
CHAIRMAN: ALBERT WEISBROT
This Sunday, Dec. 11th, 8:00 P.M.
LABOUR ZIONIST CENTRE, 12 VIEWMOUNT AVE.
Sponsored By Farband Labour Zionist Order
Public Invited Admission Free

REMINDER

DEDICATION
of the
STANLEY SOBOL
EDUCATIONAL BUILDING
of the
HAMILTON HEBREW ACADEMY
ZICHRON MEIR
Will take place on
SUNDAY AFTERNOON, DECEMBER 18th,
Followed by a banquet in the evening

Our Hamilton Hebrew Academy Zichron Meir has decided to name this building, which will contribute to the progress of this recognized educational institution, in honor of former Hamiltonian, Mr. Stanley Sobol, now one of Toronto's outstanding philanthropists and Torah supporters.

In the name of The Board of Governors of the Academy, it gives me great pleasure to invite our friends to join us at this important function

David Hoffman
CHAIRMAN

BRIT TRUMPELDOR — BETAR HISTORY COMMITTEE

To All Betarim Tel Hai! תל-חי

Announcement

The publication of THE HISTORY OF BETAR
is being prepared by the University of Jerusalem
Ch. Merchavia — editor

The publication of LETTERS by ZE'EV JABOTINSKY
is being prepared by the University of Tel Aviv.
6,000 collected so far

BETAR has written a glorious chapter in Jewish history.
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of BETAR is being collected all over
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A Call To Action
Experiences Which You Will Never Forget
YOU ARE INVITED
National Convention December 9th - 12th, 1966
Queen Elizabeth Hotel, Montreal, Que.

Never before has a Canadian convention been graced with such an array of illustrious, internationally famous, Jewish leaders, on one occasion.

Some of the most distinguished Jewish leaders will appear at the forthcoming joint National Convention of the Mizrachi Zionist Movement, taking place December 9-12th, 1966, at the Queen Elizabeth Hotel, in Montreal.

The Convention Closing Banquet is dedicated to Bar-Ilan University, and will take place Monday, December 12th, 7:00 p.m. For Hotel and Meal Reservations — Please Contact: Mizrachi Hapoel-Hamizrachi 537-3181.

PROGRAM:

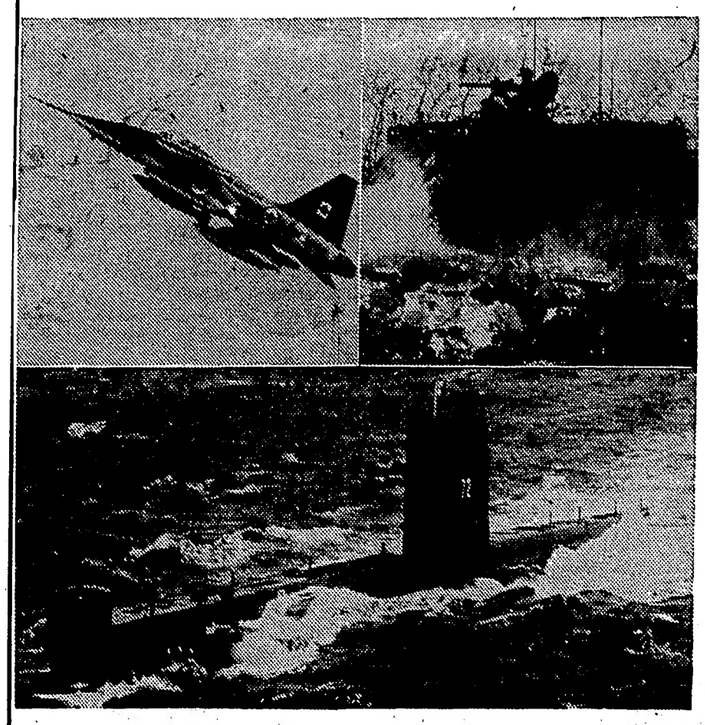
8:30 A.M. — Sunday Breakfast— Courtesy State of Israel Bonds
9:30 A.M. — Sunday— Registration of Delegates
10:00 A.M. — Sunday— Opening Public Session
Principal Speaker— Dr. JOSEF BURG, Minister Social Welfare, State of Israel— and other notables
12:30 P.M. — Sunday Luncheon (by reservation only) Our Youth— A Search For Identity
2:00 P.M. — 1. The Tragedy of the Undecided 2. World Zionism Today 3. Panel Discussions
6:00 P.M. — Sunday Dinner— (by reservation only)
Guest Speaker—MRS. LEON GRAHAME
Chairman Mizrachi Women— Great Britain
8:00 P.M. — The World Jewish Scene— Survival or Disintegration; First Hand Report and Appraisal by World's foremost Scholars and Leaders: Dr. Moshe Rosen, Chief Rabbi of Roumania, Dr. Aaron Schuster, Chief Rabbi of Holland

Admission Free — Except Meals

9:00 A.M. — Monday Breakfast— Courtesy Jewish National Fund— Aliyah— Followed by closed session

KEREN HATARBUT
presents
"AGNON"
a lecture by
ISRAEL ZMORA
ISRAEL'S LEADING LITERARY CRITIC
THURSDAY, DECEMBER 15TH, 1966
AT 8:30 P.M.
AT THE ZIONIST CENTRE — 188 MARLEE AVE.

The Canadian Armed Forces



The Force of the Future

Serving the World — in the cause of peace

THE CANADIAN ARMED FORCES
GIVE IT SOME THOUGHT

EVENT OF THE YEAR!
DEDICATION DINNER
CELEBRATING
THE OPENING OF
NEW
BETH JACOB HIGH SCHOOL
AND
TEACHERS COLLEGE
The Impressive Home of Ontario's Only Jewish High School and Seminary for Girls

Guest Speaker DR. MOSHE ROSEN (BUCHAREST)
CHIEF RABBI OF ROUMANIA
Dinner Chairman: Dr. Nachum L. Rabinovitch

Date: TUESDAY EVENING, DECEMBER 13th
Place: THE NEW MURRAY HOUSE
Steeles Ave. W.
TIME: 6:30 P.M.
COUVERT : $6.00

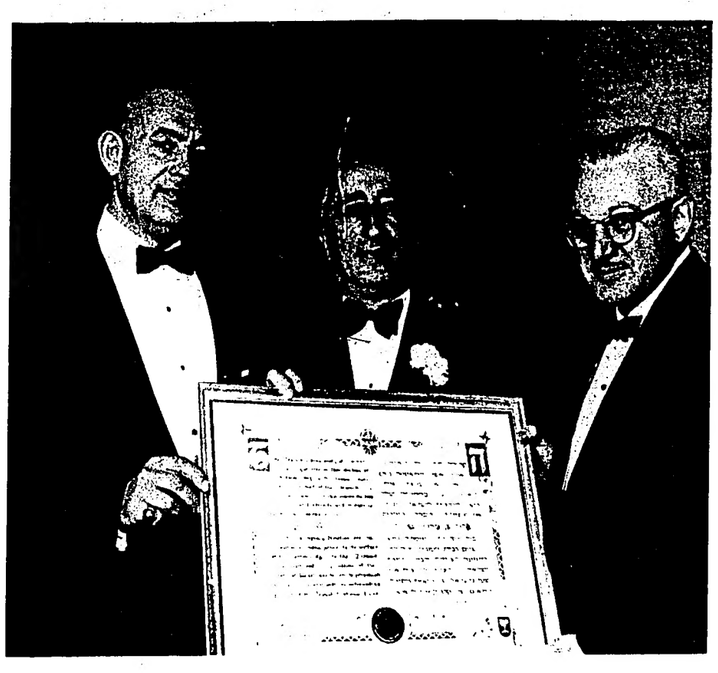
ALL FRIENDS OF JEWISH EDUCATION ARE ASKED TO REJOICE WITH US ON THIS HANUKA EVENING.
FOR RESERVATIONS
CALL 787-4949

In Montreal

MIZRACHI WOMEN'S CONFERENCE

Montreal - Mrs. Leon Grahame, chairman of the Mizrachi Women's Organization of Britain and Ireland will attend the 23rd national convention of the Mizrachi-Hapoel Hamizrachi Women's Organization of Canada, being held at the Queen Elizabeth Hotel December 9 to 12.

A luncheon and three workshops will be held Monday, December 12. Mrs. Arthur Garmaise, of Montreal, will conduct the workshop on programming; Mrs. Hyman Bessin of Ottawa on membership; and Mrs. L. Golub, of New York, honorary president of the Mizrachi Women's Organization of America, will be the leader for the ways and means committee chaired by Mrs. J.J. Eltes, of Montreal.



Left to right:

Nat Hurwich, Toronto JNF President, Bert Godfrey, Negev Dinner honoree, Louis Lockshin, National JNF President.

1400 At Negev Dinner

Toronto's Tribute To Bert Godfrey

An overflow crowd of more than 1400 members of the Toronto Jewish community filled the Canadian Room of the Royal York Hotel last week to pay tribute to Bert Godfrey. The occasion was the Annual Negev Dinner of the Jewish National Fund, which honoured Mr. Godfrey for devoted service to various humanitarian and philanthropic causes.

Hon. Gabriel Lourie, Consul of Israel in Toronto; the Hon. Alan A. Grossman, M.P.P. Minister of Reform Institutions, who represented the Premier of Ontario; and Mayor Philip G. Givens, Q.C., greeted the honoree. Nat Hurwich, Toronto J.N.F. President, thanked the workers whose dedicated efforts had made this great event possible and Manny Rotman, Ontario Region J.N.F. president, acknowledged the contribution made by communities throughout the Province.

Highlight of the evening was the address delivered by Rabbi Dr. Stuart E. Rosenberg, spiritual leader of Beth Tzedec Congregation, who paid tribute to Bert Godfrey for his outstanding leadership in communal life.

Louis Lockshin, J.N.F. National President, presented the Nachla Citation to Mr. Godfrey, indicating that the proceeds of the Negev Dinner will be used by the Jewish National Fund to reclaim and settle a large tract of arid wasteland in Israel's Negev Desert which will bear the name of the guest of honour.

Twenty-two Toronto individuals and families received citations from Rabbi Dr. David Monson, Ontario J.N.F. Foundation chairman and spiritual leader of Beth Sholom Congregation. An announcement was made by Max Shecter, immediate past President of District #22 B'nai B'rith, about the establishment by Toronto Lodge B'nai B'rith of a special J.N.F. Project in Israel in memory of the late J. Irving Oelbaum.

Also participating in the evening's program were; Samuel Shainhouse, Toronto J.N.F. Vice-President; Rabbi Gedalya Felder of Shomrai Shabbos Congregation pronounced the invocation; Rabbi Erwin Schild of Adath Israel Congregation lead the Birkhat Hamazon; Rabbi Louis J. Cashdan of Temple Emanuel delivered the Benediction.

Murder In Moscow

London - An aged Jew has been attacked by hooligans in a Moscow street and beaten to death.

A visitor just returned from the Soviet Union gave his name as Smijil Markovitz Elkin, a pensioner aged 70. The attack took place on Nov. 3 in Kastanayevskaya Street, near the "Strela" store.

The murder took place in broad daylight and was witnessed by crowds of people.

No mention of it has appeared in the Soviet press.

Story Of Beth Jacob

FROM CRACOW TO TORONTO'S JEWISH GIRLS HIGH SCHOOL

World War I destroyed the strongest Jewish fortress in Europe, the Jewish home. Boys were handicapped by the lack of proper education. However, it was the girls who were most affected and had no substitute.

At this crucial moment, Sarah Schenirer, a learned young lady in Cracow who earned her livelihood as a seamstress, founded a Jewish school for girls. Thus, with the help of the renowned Chofetz Chaim and Gerer Rebbe, the most eminent spiritual leaders of Polish Jewry at that time, was born the Beth Jacob School for Girls.

Here in Toronto, a group of dedicated individuals, perturbed by a relative inaction in the defense of authentic Jewish values, launched a movement for the establishment of a Beth Jacob High School.

In 1960 the first grade 10 began with fewer than ten girls.

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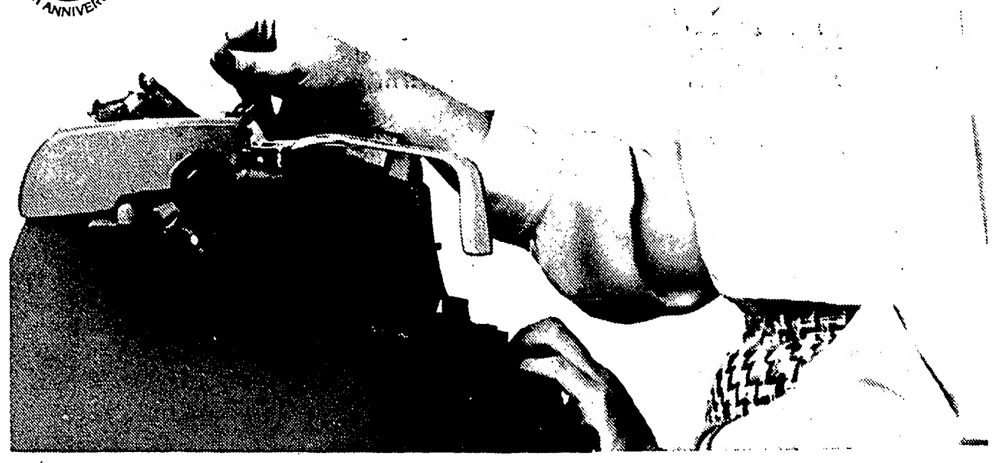

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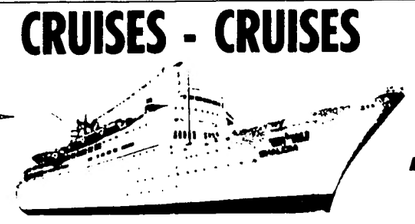

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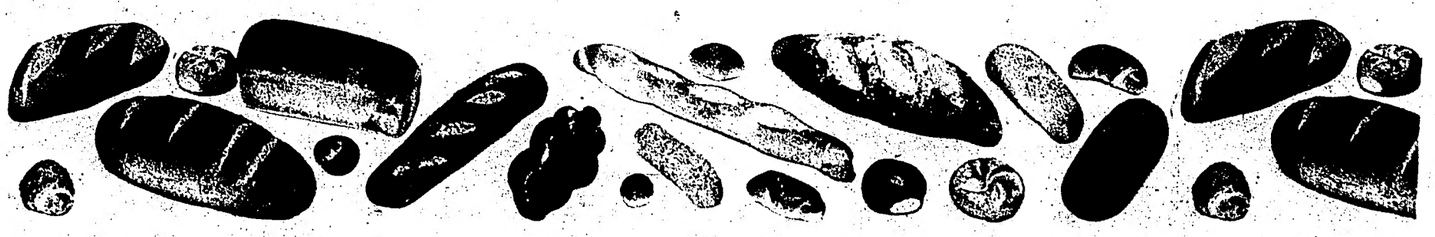

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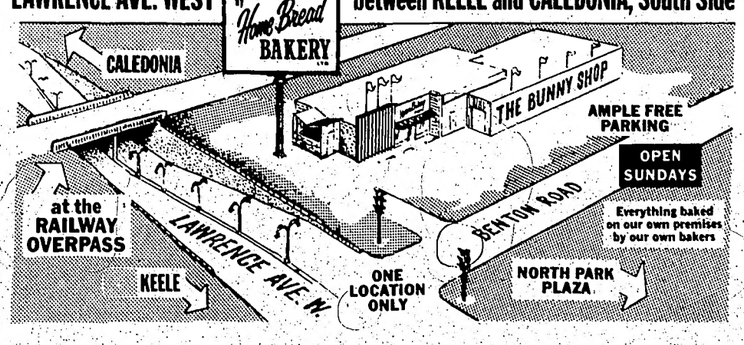

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
2828 Bathurst St., Toronto 19, Ont. Telephone: 789-1895

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. VII NO. 49 (363)

Subscriptions: $5.00 per year, $12 - 3 years; U.S.A.: $7.50 per year, $18.00 - 3 years; All other countries: $10 per year, $24 - 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash

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Spirit Of Hanuka

VICTORY OF THE FEW

The menorah illuminating every Jewish house this week is of greater actuality than ever. At this time when the powerful, the "many", the strong show such contempt for the rights of the few to live and remain independent, the flickering Hanuka lights are a reminder of the unseen yet enormous strength of the little man, a small group and a tiny nation.

When the United Nations chooses to condemn those who defend the right to be, their will to survive, because of some political expediency, the little menorah remains witness to the last victory -- the conquest of truth and right.

Remarkable how the big powers tend to forget the small force they really possess! For no matter how much history they study, they fail to remember that the definite, decisive victory never was that of might but of the spirit.

This is Hanuka. Let it comfort us in these trying days. For this little light of the Maccabees will shine forever. It is the reflection of God's glory; it never can be snuffed out.

THE HOME FRONT : AFTER THE ELECTIONS

"Instead of yelling at me, why didn't you run for city council?"

Letters To The Editor

BRANDT AND KIESINGER

Dear Editor:

As a former German and a devoted Jew, I follow carefully the developments in the Federal Republic of West Germany. After reading the coverage relative to the new coalition government in Bonn, may I be permitted to make the following observations?

1. The new vice chancellor and foreign minister, Willy Brandt, is a personality whom we, those who lived before the war in Germany, should learn to know. He stems from the poor working class and was born an illegitimate child, Ernest Frahm (his mother's family name). He was brought up in a Socialist milieu. How many Germans, anti-Nazis among them, dared leave their country to fight in an underground abroad against the German Army? Willy Brandt, his nom de guerre, fought the Nazis in the Norwegian underground, married a Norwegian and had become a Norwegian citizen. He is the most hated man among the neo-Nazis in Germany who, during the last elections branded him a traitor.

2. What puzzles me is the acceptance by Brandt and his friends in the Socialist Party (and I am a Democratic Socialist) of such a man as Kiesinger as chancellor. Kiesinger today probably is a Democrat; but I do not like his excuse for his "youthful sin" as a Nazi in 1933. There is no record of any anti-Nazi activity by him. I especially resent the acceptance by the Democratic world of his statement that he was young and naive in 1933. He already was a lawyer of 29. How naive could he have been?

3. Franz Josef Strauss, on the other hand, who is a German Nationalist never was a Nazi, is a DeGaullist and had proven his friendship for Israel.

I merely mentioned a few of the new Cabinet ministers, for the new coalition in Bonn is the strangest marriage in politics.

Montreal Albert Lustig

France Favors U.N. Buffer

Paris - France is in favor of a United Nations force being stationed along the entire length of Israel's borders with the Arabs.

This became clear following a talk to the Committee for an Alliance between France and Israel by M. Maurice Schumann, the chairman of the foreign affairs commission of the National Assembly.

However, the French are insistent that before such a move is made, the Arab States should undertake to respect each other's borders. If such a commitment were not forthcoming from Syria - seen by the French as likely to invade Jordan and possibly even Lebanon - then France would be against the stationing of a U.N. force on the Israel-Syrian border.

It is felt that the likelihood of direct Israeli intervention would deter the Syrians.

Confusion Or Bad Memory

ABOUT THE NEO-NAZIS

About a year ago the Hon. Alan Grossman, Ontario's Minister of Reform Institutions, suggested that the disseminators of racial hatred among different groups be treated in special institutions for psychiatric patients.

There were, at that time, those who ridiculed Mr. Grossman. In fact, some respected dailies criticized his suggestion as a blunderbuss.

Now a leading Toronto daily says editorially that the repression of Nazi manifestations "cannot be measured in a court of law . . . because it is compounded of . . . inverted delusions of grandeur and mental aberrations." In fact, the same newspaper suggests that it could be measured perhaps "in a hospital" not in a court of law.

It is remarkable how short the memory is of some editorialists. Last year it suited their purpose to reject Mr. Grossman's idea. Now they retrieve it because they believe it to be a means of killing the anti-hate law before Parliament.

Guest Of Our Community

CHIEF RABBI ROSEN

The appearance in Toronto next Tuesday evening of Roumania's chief rabbi, Dr. Moshe Rosen, is of vast significance. This is the first time that Canada's Jewish community will have the pleasure of welcoming publicly and officially a spiritual leader from a Communist country.

An official visit by a chief rabbi from a people's democracy, together with the fact that he is permitted by the regime in Bucharest to speak at a Jewish educational rally, symbolizes the political thaw in Roumania. It demonstrates more than any other event the profound changes within that country which, while remaining Socialist, while holding onto its Communistic system of economy, simultaneously permits its citizens to worship in freedom and develop their religious cults.

We know Dr. Rosen is both a staunch Roumanian patriot and a believer in the form of government which is that of his fatherland. This is his right and privilege as it is our prerogative to hold onto our faith in the free enterprise-society. Yet the knowledge that beyond and above these philosophical and social boundaries we can unite in the service to our religious interests proves there can be true coexistence among East and West based on mutual respect - once we all see the man formed in the image of God.

Toronto's Beth Jacob High School for Girls and Teachers Seminary, whose dinner guest Dr. Rosen will be next Tuesday, should be congratulated for this initiative. It shows that the Torah is a united force of all universal Israel and that Torah institutions can flourish under various regimes.

This non-political Torah demonstration organized by the Beth Jacob schools is an additional proof for the vitality of traditional Judaism and for its ability to adjust to every situation.

We feel certain that Chief Rabbi Rosen will relay to us the marvelous, miraculous story of religious survival in the countries of Eastern Europe where religious Jews make great sacrifices to bring up their children in the ways of Torah. He also may inspire us to support such institutions here where our freedom to secure Jewish spiritual development is so much more ample.

This visit is a challenge to us. We must prove worthy of the independence we enjoy, the freedom to be what we are.

A SHORT, SHORT STORY *by Chaim Bermant*

A STRANGER IN TOWN

When we came home from Shul father said: "There was a visitor in Shul tonight."

'A visitor?' and mother looked to me for confirmation, for father had a notoriously bad memory for faces.

'Yes,' I said, 'a doctor.'

'How do you know he was a doctor?' said father, 'he might have been a dentist, a commercial-traveller, a solicitor, a-.'

'He smelt of hospitals,' I said, 'carbolic and ether.'

'Invite him to kiddush tomorrow,' said mother, 'we'll introduce him to Renee.'

That was mother's refrain whenever there was a stranger in town, it didn't matter how old he was, or how ugly, or what he did for a living - as long as he was single and Jewish. Renee was the only daughter of her widowed sister, and already 19, which is no joke anywhere and a calamity in Eccleskirk.

Renee was in Shul the next morning, a great, big, overblown rose, in a large, flowery hat, beside her tiny, shrivelled little mother, but there was no sign of the doctor. Shachris passed, Krias Hatorah, the sermon, Musaf, but there was still no sign of him.

'Perhaps he's in the toilet', said father.

'Don't argue', said father. 'Go and look in the toilet.'

So I went to the toilet. It was the rush-hour, it being during the repetition of the Amida, and although half of the Shul was there there was no sign of the doctor.

Renee was disappointed and her mother was even more so.

'Perhaps he was just passing through and came into Shul for Kaddish', said her mother.

'No,' I said, 'he didn't say Kaddish.'

'In Shul on Friday night and not saying Kaddish? He must be meschuga frum, too frum for my Renee.'

But he wasn't meschuga frum, for when I went to the football match that afternoon there he was in front of me, and not only him but a girl beside him.

'A girl?' said mother, 'a shiksa, a good job I didn't introduce him to poor Renee. I know the sort of doctors who come here, a Londoner probably, the lowest of the low.'

'Wait a minute,' said father, 'give the boy a chance. It might have been his wife, his sister -- it might have been a Jewish girl.'

'Jewish girls,' said mother, 'don't go to football matches. O my God, when I come to think of it that I could have introduced my own sister's only daughter to a creature like that, a low-life, a good for nothing, a - a -.' Words failed her, and when the words failed, tears took over.

The next Friday night he was in Shul again, in the same seat, smelling of ether and carbolic as before.

'I hope you invited him for kiddush for tomorrow,' said mother.

'For kiddush?' father echoed, 'the low-life, the nobody, the -.'

'A poor boy, all by himself, a stranger in town, lonely,' said mother, 'how can you not invite him?'

'Last Shabbos, the football match - shiksas -,' father began, but gave up.

'Bring him home for kiddush tomorrow and I'll introduce him to Renee.'

'Maybe he's married?'

'A doctor working in hospital can't afford to be married. Bring him here tomorrow and I'll introduce him to Renee.'

But he was not in Shul the next day.

'Look out for him at the football match,' mother said to me, 'and bring him home to tea.'

'Football match?' I said. 'Eccleskirk's playing away today.'

'What do you mean playing away?'

'One week they play at home, the other week they play away, except if they get into the final - when they play at Wembley.'

'Are they playing at Wembley today?'

'They're playing at Hartlepool.'

'So how far is Hartlepool?'

'Eighty miles.'

'Eighty miles?' and she left it at that.

'He'll probably be in Shul next Friday,' said father, 'I'll ask him then.'

'If you would have thought of that last Friday you'd have saved us a lot of trouble,' said mother. 'Renee might have been engaged by now.'

But he was not in Shul the following Friday night, nor on Shabbat morning, nor was he at the football match on Saturday afternoon - at least not that I could see him.

'What do we do now?' said mother.

Father thought and I thought and so did she, all of us with our chins on our knuckles.

'Perhaps,' said father, 'she could go into hospital for some sort of operation and meet him there.'

'What sort of operation?' asked mother.

'I don't know, have something taken out, put in.'

'It's you who should go into hospital - a mental hospital.'

It was me, however, who saved the day. I was playing with a friend in the street one day when he fell and broke his head, and I went with him to hospital holding on to his skull in case it should fall to pieces, and there was the doctor in a long white coat, with a long row of fountain pens and a stethoscope round his neck.

'You didn't invite him home I suppose,' said mother.

'How could I? He was busy mending breakages.'

'Did you find out his name at least?'

'Dr. Cappa.'

'Cappa what?'

'Cappa nothing, just plain Cappa.'

'Is it a Jewish name?'

'It's a name only a Jew could have,' said father. 'I wonder if he's related to the Capalovitches of South Shields - or the Kepinskis of Llanelli?'

'What I'm wondering,' said mother, 'is how we get him and Renee together.'

'You said he mends breakages,' said father, 'perhaps Renee could break something.'

'You should break something,' said mother, and sat down and with much flourishing of pen above paper wrote him a letter of invitation. And to our surprise he came. When we got back from Shul the next Shabbat morning he was sitting in the front room chatting with mother with a glass in his hand and a smile on his face. When he saw Renee his smile vanished and he emptied his glass with a gulp.

Father did the introducing.

'She's a teacher of pianoforte,' he said.

'She was a pupil of Eisenstein,' added her mother.

'A child protegee,' added mine.

Renee said nothing but kept gazing at the young man as if she could eat him. Perhaps he sensed this, for he kept shielding behind my mother.

When we sat down at table all was silence and father took it upon himself to guide the conversation.

'I understand you're a doctor, I understand,' said father.

'Aha.' And he looked around at the rest of us for contributions, but none came. 'A doctor of medicine I presume.'

'A doctor of medicine,' said the young man sadly, as if making a confession. And there was silence again.

'A wonderful thing, medicine,' said father. 'If I was a young man starting out -.' He was interrupted by the 'phone.

'That may be for me,' said our guest. It was - an urgent call to return to hospital.

'But you've hardly eaten anything,' protested mother.

'I know, I'm dreadfully sorry.'

'A doctor doesn't have to apologise,' said father. 'Go and do your duty young man.' And the young man went - so fast that he forgot he left his car in the drive and came back ten minutes later to collect it, looking a little sheepish.

'He looks very young,' said Renee.

'Can he make a living?' said her mother.

'Do you mean can he keep Renee in the manner to which she's been accustomed?' said father. 'The answer's no - and you can't either.'

'He's nice,' said Renee, 'but he's a bit small.'

'You'll make up for it,' said father. 'If you'll have an average between him and you, you'll have the perfect child.'

'Tachles,' said her mother, 'tachles, when do we see him again?'

'I think we should leave him for a bit,' said mother. 'We've got to be strategical. We shouldn't make him think we're anxious.'

'We've got to play it cool,' said father, and they all turned to him to know what he meant.

'We'll leave him for a week or two,' said mother.

'Or three,' said father.

The next day I had news for them.

'I saw him at Esmond's,' I said.

'Esmond Epstein's.'

'Ah,' said mother, 'Nora - Nora Epstein. They try her on everbody don't they? No young man is safe. Assistant managers at Marks and Spencers, doctors in the local hospitals, commercial travellers, anybody as long as he's single, nobody is safe, they drag them all in.'

'But how can he do this to us?' said Renee's mother. 'Here he was only yesterday, drinking your whisky, eating your chopped liver, talking to Renee. How can he be so unfaithful to her?'

'He was only talking to her,' said father, 'he wasn't proposing.'

'He was acting friendly,' she said.

'He's a Londoner,' said mother, 'and you know what Londoners are, no morals, no decency, no nothing. You shouldn't have brought him here in the first place,' she said, turning on father, 'a character like that. Thank God nothing came of it, that's all, or there's no telling what might have happened. You're a lucky girl nothing came of it, Renee. There's girls whose whole lives have been wasted meeting up with people like that.'

'I think,' said father, 'we should all have a nice weekend in Bournemouth.'

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SPLIT SOUTH OF THE BORDER

American Jewish Congress Fights Day Schools In Federal Court

New YORK, N.Y. - Twin suits, one in Federal Court and one in State Supreme Court, were filed last week to test the Constitutionality of city, state and federal aid to Jewish all-day Schools.

The actions, launched by the American Jewish Congress, the New York Civil Liberties Union, the United Parents Association and the United Federation of Teachers, challenged grants made under the Federal Elementary and Secondary Education Act of 1965.

DISCRIMINATION CHARGED

The suits charged that special educational programs under Title 1 of the Act and grants for textbooks and library materials under Title 2 violated the principle of church-state separation guaranteed by the First Amendment.

The suit in the state court also declared that there had been discrimination against public schools in the distribution of federal funds.

At a news conference, several leaders of the suing groups said that many of the programs provided for in the federal act would be Constitutional if they were carried out in public rather than parochial schools.

"PRESSURE" SEEN

They said that in New York City the amount of money going to the parochial schools had been worked out "on the basis of pressure" from the parochial schools and not upon fact.

Leo Pfeffer, the American Jewish Congress lawyer who filed the suits, emphasized his belief that "no child will suffer if we win this suit."

EQUAL AMOUNT AVAILABLE

He said an equal amount of federal money could be obtained for Constitutional programs benefiting all children.

Shad Polier, chairman of the AJC's national governing council, added: "The parochial schools might suffer as a system, but no child will."

Say AJC Distorts Image of the Historic Jewish People

New York, - The American Jewish Community was called upon to "publicly disown the American Jewish Congress for gravely damaging Jewish interests" by spearheading the court action brought last week in New York State and federal courts challenging the use of federal funds to aid non-public school children. This call was issued at an emergency meeting of the Executive of Agudat Israel of America, a national Orthodox Jewish movement, in reply to the announcement about the suit in which the American Jewish Congress was joined by the New York Civil Liberties Union, United Parents Association and the United Federation of Teachers.

Rabbi Morris Sherer, executive vice-president of Agudat Israel, announced that the organization will launch a nationwide campaign to make "crystal clear" to all American citizens that "the American Jewish Congress despite its high sounding name, does not represent the American Jewish community in this court action." He declared that Agudat Israel will take every necessary legal step to defend in the courts the benefits received by the students of non-public schools from federal education programs.

The statement issued by the Executive of Agudat Israel declares: "We deplore the distorted image that the American public receives about the Jewish view on federal aid to non-public schools as a result of the primary role played by the American Jewish Congress in its latest attempt to nullify the intent of the education law passed overwhelmingly by the United States Congress in 1965. This unfortunate misconception which stems from the all-embracing name of the AJC, serves as grist for the mills of those elements who would defame the Jewish people by characterizing it as a non-religious secularist group.

Sermon of the week

THE MENORAH

An apparent flaw is to be found in the Chanucah story of the miracle of the oil. When the triumphant Maccabees came to rededicate the Temple, they discovered one small cruse of consecrated oil which had been sealed and hidden away. Normally sufficient for only one day, it yet lasted for eight days until new oil could be prepared for the lamps of the holy candlestick. In commemoration of such a marvellous occurrence the sages instituted the annual festival.

But why did they ordain that the duration of the festival must be eight days? Since the supply of oil for one day came to hand, no miracle was needed for that day. The burning candelabrum was a seven-day wonder. Surely Chanucah should be celebrated for seven days!

Among the ingenious suggestions to overcome the difficulty, a highly satisfactory solution is that which considers the miracle to have been dependent not on the quantity of oil, but on its quality. Instead of extra oil being miraculously supplied each day to keep the lights aflame, it was the original cruse of oil through which the miracle was worked. God improved its quality, strengthened its potentiality. Thus the miracle began on the first day for the oil was not used up. It burned on and on, until new oil could be prepared.

Deep insight into the meaning of the festival is afforded by this solution. For the whole purpose of the annual remembrance of the valour of the Maccabees is defeated if construed in terms of martial victory or the reinstatement of Jewish sovereignty. Rather it is the quality of their belief which is to be praised, quality of such worth that it merited the parallel miracle of the "many being delivered into the hands of the few, the strong into the hands of the weak".

Unheard of in the world before their time, they pioneered the courageous path for all who cherish ideals above personal safety. Against oppression from without and indifference within, the small band succeeded in keeping intact the values they held sacred. They deserved both miracles. The light of the Temple Menorah was a reflection of the burning zeal within them.

That the descendants of the Maccabees might summon such spirit in defence of the faith, the Rabbis instituted the symbolic ritual of the kindling of the Menorah. And every item of its observance seeks to impress the Jews with the necessity of examining the strength of his own faith.

No ordinary use may be made of the light of the Menorah. One is to look and ponder on the light within oneself. The ceremony of kindling is not restricted to the synagogue. Every Jewish home must display the symbol of burning faith. The Menorah must be placed near the window for passers-by to see. The Jew must maintain his faith and show the outside world that he is proud of it, and that he will retain it in the face of external pressure.

A poor man who depends on charity is not exempted from this command. He must pinch and scrape to buy oil or candles to light on Chanucah. For the well-being of Judaism depends on the quality of the faith of its adherents, and no man can be denied the symbol of the Menorah.

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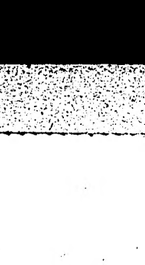

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Jews & Discrimination

J'ACCUSE AGAINST FOREST HILLS (N.Y.) WOMEN

by Murray Kempton

One saw them first going up the steps to City Hall and knew at once the pitiable horror of the spectacle they would make of themselves in the six hours until its termination.

"We are from Forest Hills", one of them explained. "We have come to protest the low income housing project in our neighborhood."

Why is it that New Yorkers never gather in defense of their neighborhoods without confronting us with a horde of angry dwarfs? It is because we are a city of persons marked irrevocably by the sufferings of their ancestors; these were the great-granddaughters of peddlers starved in Eastern Europe, the granddaughters of cutters stunted in lofts on the Lower East Side, elves when young, lumps now, each wearing like a helmet hair rinsed orange, silver ash, puce or even mauve. No one, it would appear, is color blind in Forest Hills except the beauticians.

The City Planning Commission was hearing objections to the construction of a public housing project for 828 families in a neighborhood with 55,000 residents, 97 percent of them white.

Herbert Miller, Forest Hills Assemblyman, detailed the horrors that would await "these poor folks" cast from, say East Harlem into the appalling circumstances which afflict his district.

"The little tots," he explained, would have no schools; "the poor old folks" will have no room to breathe; "the cost of food is atrociously high"; "parking facilities are terrible." He sat down to general applause for the miserable job he seems to have done improving the lot of his constituents.

A woman said she had fled from Brooklyn because her teenage children "were walking in the streets with knives stuck in their backs."

Another woman said she was 100 percent for public housing in its proper place. "But you can't put these people in the society in which we live . . . A wash and set is $5 . . .

The opponents of the project had most of the numbers; its proponents had more prestige than bodies. The ladies laughed whenever a witness for the project gave a Bronx or even a Jamaica address; most of them did, of course, although there were three women from the neighborhood who testified in favor of it, being not only handsome enough to endure such neighbors but heroic enough to attempt their redemption.

The strongest focus of hatred was Mrs. Judith Tuller, of the Queens branch of the American Jewish Congress. When she said that four of the rabbis in the neighborhood had spoken up for the project, there were cries that this was a lie. It is not, to the misfortune of at least one rabbi, whose wife said yesterday that the phone has not ceased to ring with outraged members of his congregation since he preached to them on their social responsibilities last Saturday.

And suddenly I felt for these women a hatred that cast out pity. Make no mistake: It was because they were Jewish. I am a man whose lot has dropped him along the worst people on earth; and who has seldom been disgusted as often as he should be; I have watched teamster business agents, Kluxers, picketing cops, Young Americans for Freedom, the Goldwater people, the Wallace people on a thousand occasions of ravening assembly and been able to retain if not my silence at least my manners. But neither could endure against this confrontation.

It is not only that more has been done to Jews than to any other people in history, but that more is expected of them. These poor women are cast into a Forest Hills bricked over by real estate hustlers, thinking they're in the upper middle class and bawling like fishwives, thinking they're in the suburbs when their children haven't as much room to play as a Puerto Rican child in Riverside Park. They have been swindled and closed into a ghetto; yet the mind shuts against them and their grievances. I have never known a bigot who was not Jewish who was not disgusted to hear a Jew talk like a bigot.

Mr. Kempton's article appeared in the New York Post. It created an understandable commotion. Letters of comment on Mr. Kempton's opinions are welcomed.

Hussein About Nasser

HE IS INSINCERE WILL NOT HELP US

Jerusalem, - King Hussein of Jordan Saturday night accused his country's "revolutionary Socialist friends" of total insincerity about the cuase of Palestine.

Without mentioning names, but making clear he was referring to Egypt and Syria, he said that instead of being ready to fight the "true enemy" they sent their troops far away to kill other Muslims (that is, in Yemen); and that although they boasted about their invincible air force they admitted in private that they had not enough planes to protect their own air space.

King Hussein, who was broadcasting to his people said there had been a concerted policy to make Jordan the scapegoat. These "friends" knew Jordan would refuse the forces offered by the United Arab Command because they were inadequate and would bring Jordan into the battle at the wrong time. They did not really care about Jordan and were prepared to see it occupied and lost, just as Palestine had been.

Scathingly he accused "these shameful charlatans" of always being ready to compromise over Palestine for their own ends. He foresaw that they would be prepared to liquidate the problem at Jordan's expense because they -- the revolutionary Socialists -- as followers, and servants of the East (that is, the U S S R), regarded Jordan and Arab nationalism as reactionary and not worth consideration.

After the King's speech, and the reaction that must be expected from Cairo and Damascus, Wednesday's meeting of the Arab Defence Council is likely to be stormy. If there is time left after the debate on who was to blame for the United Arab Command's failure to help Jordan during the Israeli attack on Samu, the whole future of the command and whether it is worth preserving will have to be discussed.

The total lack of confidence at present between Jordan, on the one hand, and Egypt and Syria, on the other, together with the existence of the Palestine Liberation Organisation which Jordan flatly refuses to accept, means that the United Arab Command is hamstrung. In King Hussein's view the only solution is a resumption of the conferences of Arab Heads of State; but there is no sign of that either President Nasser of the Syrians would agree.

Meanwhile, though Jordan is now calm, at least on the surface, after the recent violence, I believe the King himself is not prepared to minimise the seriousness of his country's internal situation.

Interest is now focused on the meeting of town and village elders to be held in the old city of Jerusalem. The sponsors of the meeting see it as an opportunity for West Banker's to air their grievances, but the King and Government have given provisional approval only on the understanding that an equal number of East Bankers will be present to ensure it does not imply the division of the country into two parts. It is no secret that many leading East Bankers are against the whole idea.

Although West Bank demands that frontier villages be fortified have been conceded, two other demands - that P L O troops be allowed into Jordan and that the Prime Minister, Wasfi El-Tell, be dismissed-have been emphatically turned down.

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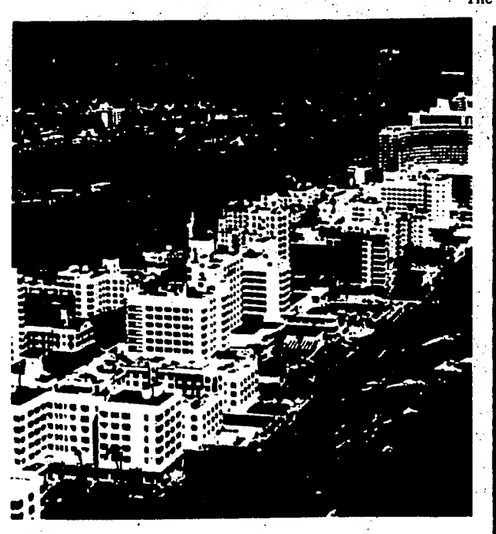

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BRITAIN & CAIRO — NEW DEAL?

London - George Brown, British Foreign Secretary, told M.P.s that he had "instituted certain inquiries" in the light of indications that the Egyptian Government might have expressed interest in resuming diplomatic, relations with Britain.

"As my visit to the Soviet Union coincided with that of Field Marshal Abdul Hakim Amer," he said, "I also took the opportunity to have an informal word with him. I cannot forecast whether or not these contacts will lead to a resumption of relations.

"The British Government desire to improve Anglo-Egyptian relations but as the House is aware, there has to be good will on both sides."

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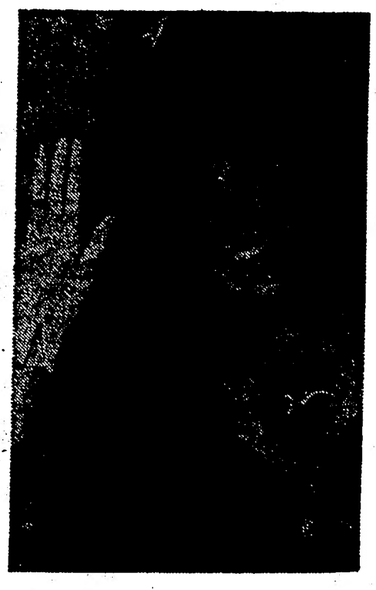

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TENDER MOMENT.—Enrico Di Giuseppe as Rodolfo and Carol Todd as Mimi in The Metropolitan Opera National Company's production of La Boheme, being performed coming week, along with other favorites, at Toronto's O'Keefe Center.

the lively arts

• THEATRE • MUSIC • FILM

— by D. Cohn —

* Man of La Mancha will be rendered in Hebrew when it opens next month in Tel Aviv. Marnel Sumner, Stage manager in New York for the show, and Mary McCarty, choreographer, will leave for Israel; they will be assigned an interpreter. This will be another of producer Giora Godik's imports, which include Fiddler on the Roof, My Fair Lady, The King and I.

The Israeli agreement was made by Leonard Green, former owner of New York's Basin Street East nightclub, through Elisabeth Marton, agent for the foreign-language rights.

* Aaron Gold, theater press agent in Chicago, announces that Princess Stanislas Radziwill, Mrs. John F. Kennedy's sister, will play the leading role in a Chicago production of The Philadelphia Story, next summer. She has had no acting experience but has been taking drama lessons.

* Israel's film censorship board has refused a certificate to a locally produced thriller, Motive for Murder, which received financial aid from the government.

According to the censorship board, the film, about the murder of a loose-living girl, was immoral and educationally harmful. The script was approved by the Commerce and Industry Ministry's committee for the encouragement of the local film industry.

Haim Guri, a noted Israeli poet, has resigned from the film censorship board, accusing his colleagues of "old maidism."

The premiere of the film has been booked for showing in Britain and America.

* Soviet Yiddish writers have taken the opportunity of the twentieth anniversary of Folkes-Sztyme, the Warsaw Yiddish paper (appearing three times a week), to criticize the Jewish policy of the Soviet government, though indirectly.

In a message to the paper, Moishe Teif, a poet who recently translated The Song of Songs into Yiddish, thanked "the clever leaders" of Poland for taking a "correct" decision in the working out of their nationalities policy.

Aaron Vergelis, editor of the Moscow Yiddish journal, Sovietish Heimland, which published Teif's translation, was more restrained in his official message in greeting the Folks-Sztyme.

Other Soviet Yiddish writers such as Yitzhak Kipnis of Kiev, and critics like Hersh Remenik of Moscow, wrote to the Warsaw paper in praise of its moral support of them and other Jews imprisoned during the Stalin period.

* Efrem Zimbalist, Jr., will appear with Audrey Hepburn, Alan Arkin and Richard Crenna in the Warner Bros. motion picture production of, Wait...Until Dark, produced by Mel Ferrer. Zimbalist will portray Miss Hepburn's photographer-husband in the suspense drama about a terrorized blind woman.

Zimbalist will fly to Montreal for two days of filming and then proceed to New York for a day's location filming before returning to California.

* For its movie, Barefoot in the Park (whose stage version just finished another successful turn at Toronto's Royal Alexandra Theater) invaded Greenwich Village for color. Bright and early on a Saturday morning, a Paramount equipment of trucks, cameras, lights and cables was anchored at the northwest corner of Washington Square Park on the block between the park and the Avenue of the Americas. Greenwich Villagers bunched up to watch the filming of Neil Simon's stage hit starring Broadway's Gene Saks in his first movie.

For Village color purposes, the newly married couple starts housekeeping here, as versus uptown in the play.

* Twenty-year-old Brian Sandler of Great Britain styled five of the Miss World beauties including the winner, Miss India. She was outstanding, a "natural beauty," he said.

Brian spends his spare time ballroom dancing. He loves his job. "I must say," he adds with feeling, "I love to see a beautiful girl."

Customs Find a Million

FOR CULTURE

Jerusalem, (JCNS) - When Mr. Israel Gal-Edd, the director-general of the Ministry of Development, landed at Lydda Airport last week from an official trip to New York, he was asked, like all Israelis, what foreign currency he had to declare. "Eighty dollars, plus one million dollars," he replied.

The surprised police corporal called an officer and the question was repeated and Mr. Gal-Edd this time produced a $1m. cheque given to him by the United States industrialist, Mr. Israel Rogosin, as a first instalment of a $1.5m. donation towards the establishment of three secondary schools in Ashdod, Ashkelon and Tel Aviv. An entry was accordingly inserted in Mr. Gal-Edd's passport that he had brought into the country $1,000,080.

This is the latest contribution of the prominent artificial fibres magnate to secondary and technical education in Israel. In spite of his frequent protests that he is "fed up" with the Israel's authorities for allegedly crippling his business activities there, he has again this year expanded his factory at Ashdod, putting in more money as working capital. He has also installed new machinery and provided the highest international expertise for the production of Nylon 6/6.

Mr. Rogosin, who established the Beaunit Mills in Tennessee, which employs 10,000 workers, means to keep his Ashdod plant the best in the Middle East. Now approaching his 80th birthday, he is determined to do something for Israel technology, "whether the Israeli authorities like it or not."

IN DRAMATIC ROLE.—Kurt Jacobs as the Prosecutor, in a scene from Five Posts in a Market Place, depicting life in an occupied country, by Algirdas Landsbergis, which is being performed at Toronto's Central Library Theater till December 18th. The production is sponsored by the New Canadian Theatre under the direction of Rein Andre.

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At Chanukah Festival:

"BAD BOY" "FUNNY BOY" will meet

Toronto's "Bad Boy" Mel Lastman will make his debut in the arena of communal service on Sunday, December 18th, when he will appear on the stage of O'Keefe Centre as Chairman of the 1966 "Chanukah Festival" sponsored by the Greater Toronto Committee for State of Israel Bonds.

TV's "Funny Boy" Jackie Mason whose disarmingly simple sort of conversational delivery hides razor-wit and keen observation of the foibles of human behavior, will headline this year's presentation. Except for Mr. Mason, it will be a showcase of Canadian talent, in spectacular tribute to the State of Israel's eighteenth birthday.

Edward Mercel, CBC's young producer and Larry Solway of radio fame and currently a panelist on CBC's "Flashback" are coordinating the show. Phil Fields will present a program of songs and choreographer Edith Lazare (Budapest State Opera House and Paris' "Moulin Rouge") has created original dance dramas for her corps of National Ballet dancers. Musical director is Eddie Sossin.

The Festival will be presented at two performances - at 3 p.m. and 8:15 p.m.

Two Varsity Presidents

London, (JCNS) For the first time, Jewish presidents have been elected to both the Oxford and Cambridge Union Societies in the same year.

The Oxford election is subject to an inquiry, but Ronald Cohen, who was elected with a 116 majority over his nearest opponent, Hannan Rose, also a Jew told a JCNS reporter today that he was quite confident the result would not be reversed.

The new Oxford president, 21, is reading politics, philosophy and economics at Exeter College. He is the elder son of Mr. and Mrs. Michael Cohen, of Golders Green, and was born in Cairo. The Cohens were expelled from Egypt following the Suez campaign of 1956.

The new Cambridge president is Michael Horowitz, 23, of Pembroke College, who has gained the B.A. degree and is reading for the LL.B. He was born in London and is the only son of Mr. and Mrs. David Horowitz of Stanmore.

Both presidents are members of their university Jewish Societies.

toronto after dark

THE MET HERE

The Metropolitan Opera National Company will appear at O'Keefe Center for one week coming Monday, December 12th, through Saturday, December 17th, courtesy of the Metropolitan Opera Association and the John F. Kennedy Center for the Performing Arts.

The one week is jam-packed with a rich program including Puccini's La Boheme in English and Italian, Verdi's La Traviata, also in English and Italian, Mozart's the Marriage of Figaro, in English, and Britten's The Rape of Lycretia, in English.

POTPOURRI PRESENTATION

This week the Royal Alexandra Theater is presenting Three Boards and a Passion, which is a variety program from various well known plays: a scene from Medea, a contemporary approach; the balcony scene from Romeo and Juliet; Servants and Masters, an exercise by Brecht for actors and directors working on Romeo and Juliet; Resistance to Evil, variations on a theme; the wooing scenes from Richard II and from Arturo Ui; Does Man Help Man?; The Stronger, by Strindberg, Albee's The Zoo Story; A Clown Scene, by Brecht; The Relevance of Charm and Meaning; a scene from Jean Girodoux' The Madwoman of Chaillot; the Ballad of Pirate Jenny; Act Without Words, by Samuel Beckett, a mime play.

A doseful to please everybody's palate. Viveca Lindfors, recent winner of the Best Actress Award at the Berlin Film Festival for the motion picture, No Exit. Tomorrow evening is the last performance.

YORK THEATER SERIES

Coming Sunday December 11th, at 8:30 p.m. in Burton Auditorium of York University, The Orpheus Trio will be presented. It is composed of collages of poetry, prose, music and song. Featured are Peter Symcox, Mignon Elkins and Louis Spritzer.

At 8:00 p.m. the same evening, the third annual Jazz at York, featuring Archie Shepp Quartet, will be held in the West Dining Hall, Glendon Campus.

NEW DINING ROOM

George's Italian Villa, another branch of George's Spaghetti House, is the newest establishment in fine Italian foods located at 2995 Bloor West, with Dino in full charge. Atmosphere is gracious, intimate.

HILARIOUS SATIRE

Hanging On is a satirical revue performed by three boys and three girls at The Penny Farthing. From all indications, it apparently will hang on indefinitely.

CHILDREN'S MUSICAL

Eli Rill just has returned from a six-month's stay in Mexico where, along with absorbing the sun and sights, he had time to finish his musical for children, The Magic Planet. Opening is this Saturday at Theatre in the Dell, 1 and 3 p.m.

Von Thadden's Terms

GERMAN JEWS "PERMITTED" TO JOIN NPD PARTY

Hamburg, (JCNS) - Jews would be "welcomed" as members of the National Democratic Party, provided that they expressed the same allegiance to many that Israelis were showing for their own country, Adolph von Thadden, the party's deputy chairman, said in an interview published in "Die Zeit", the Hamburg weekly.

Search For Talent" Contest Announced

The Farband Labor Zionist Order of Toronto, with a membership of 2,000 announces a Search-for-Talent contest as its Centennial project. Classical and operatic vocalists will be auditioned by a distinguished panel of judges.

Prizes totaling $1,000 will be awarded. First prize in the Farband Search-for-Talent contest is $500 and the opportunity to appear as guest soloist with the Mendelsohn Choir at the first opportunity; second prize is $300 in cash or a scholarship comparable in value in the school of the winner's choice; third prize, $200 cash.

The three winners will appear at Massey Hall in the Search-for-Talent concert, Sunday, March 19th, 8:30 p.m. Featured will be Jacob Barkin, well known cantor and concert and opera star.

Judges for the Farband Search-for-Talent contest are: Maestro Ernesto Barbini; Aldo Maggiorotti; Mary Simmons; Jacob Barkin; Elmer Iseler; Esther Ghan.

According to Hye Kirshenbaum, concert chairman, the purpose of the Search-for-Talent contest is to encourage and promote Canadian talent.

This project began with a highly successful Search-for-Talent contest at O'Keefe Centre on November 17, 1963 with Richard Tucker as featured artist. First place winner was Jean Bonhomme, who is performing at present at Covent Gardens, London, England, as is runner-up Maria Pellegrini.

KEEP SMILING

A REAL MIRACLE

A disciple was bragging about the wonders of his rabbi.

"When my rabbi climbs on a bench he can see with his luminous eyes to the very ends of the earth!"

"So why does your rabbi have to get on a bench if he can see that far?" he was asked.

"I'd like you to know, my rabbi wants his miracles to look realistic," answered the disciple promptly.

THE BLIND ONE

A blind begger stood on the corner holding out his tin cup.

He whined piteously, "Help a blind man!"

A little old Jewish woman hobbled by. "You poor blind man, " she commiserated and gave him a dime.

The beggar was overjoyed. "As soon as I took one look at you I knew you had a kind heart!" he exclaimed.

SCHNORRER'S PROMISE

For years the schnorrer (beggar) appeared every Friday night at the rich man's house for the Sabbath meal. But one Friday a young stranger accompanied him.

Put out by this, the host asked, "and who's this?"

"Oh," replied the schnorrer casually, "I forgot to tell you. It's my new son-in-law. You see, I promised to give him board for the first year!"

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BOURGUIBA ASKS FOR DEEDS

Tunis - President Bourguiba on Sunday visited Tunisia's oldest synagogue, on the island of Djerba.

After a warm welcome from the rabbi and the assembled Jewish congregation, the President said:

"All Tunisians are equal in right and duty, whatever their religion. The Tunisian State is always ready to help all its sons without distinction.

"But it asks in return complete sincerity not only in words, but in deeds."

AT NEW MOUNT SINAI HOSPITAL'S BAR MITZVAH PARTY.—The following guests comprise part of the head table at a dinner held recently to celebrate Toronto's New Mount Sinai Hospital's bar mitzvah year and mark the hospital's future expansion: (left to right) John D. Fienberg, chairman of the expansion campaign cabinet; Mrs. David Croll; Hon. Alan Grossman, Minister, Reform Institutions for Ontario; Mrs. Noah Torno; Stanley W. Martin, chairman of the Ontario Hospital Services Commission.

toronto · women's news

MEETING

The women's auxiliary of Torath Emeth Jewish Center (Viewmount) will meet on Wednesday evening, December 14th. Mrs. H. Handelsman will be hostess. Hilite of the evening will be renditions of Sholom Aleichem by Mrs. W. Gordon. Mrs. Sheba Sanders will discuss the author's life and works.

GENERAL MEET

Shomrai Shaboth Sisterhood held a regular meeting recently; Mrs. M. Schwartz, president, presided. New members were welcomed.

Plans were formulated for a luncheon to be held Tuesday, December 20th, at the home of Mrs. G. Felder; Rabbi Felder will address the group.

TEA

The annual tea of the Women's League, Beth Jacob High School and Teachers College, was held last Sunday afternoon at the school's new building. Program included renditions from Fiddler on the Roof, by Frances Gluckowsky.

HELD MEET

Sisterhood of Beth Sholom Synagogue held a general meeting last Monday evening. A candlelighting ceremony took place to mark the festival of Hanuka. Guest speaker was Rev. Roland de Corneille, Anglican priest, director of Christian-Jewish Dialogue.

Mrs. Henry Lurie is program chairman; Mrs. Moe Wasser, president.

EXEC MEETING

Shaarei Tefillah Sisterhood held an executive meeting recently at the home of Mrs. H. Halberstadt; it was chaired by Marjorie Rasky.

Sylvia Zeifman read the minutes. A report about amending the Constitution was read. Lil Cornfield reported on ways and means rehearsals for the doner dinner play are in session. Helen Fishbane reported on youth group meetings; delegations were requested for the Union of Orthodox Sisterhood Congregations.

Helen Reichman recommended that Sisterhood send members to participate in leadership training course; Evelyn Sugar seconded the motion.

Marjorie Rasky conveyed best wishes to members participating at the convention in Washington; Tillie Miskin read a tea report; Anne Goodman spoke about dues; Sally Berman reported four new members.

Laura Cohen assisted in serving refreshments.

HANUKA LUNCH

Sisterhood of B'nai Israel Beth David tendered a Hanuka luncheon last Tuesday. Members presented a playlet. Mrs. Sam Shulman, president, chaired the meeting; Mrs. Jack Graham, Sisterhood adult education chairman, introduced the program.

DINNER SPEAKERS

At a dinner held recently to celebrate the bar mitzvah year and mark the further expansion of New Mount Sinai Hospital, the following addressed the guests: Dr. Claude Bissell, president, University of Toronto; Dr. A. L. Chute, dean of the Faculty of Medicine at U.T. who spoke of -- The Changing World of Medical Education; Sidney Liswood, hospital administrator; Hon. Matthew B. Dymond, M.D., Minister of Health for Ontario; Bertrand Gerstein, president, New Mount Sinai Hospital, who also presided. They were thanked by Ben Sadowski, M.B.E., chairman of the Board of Directors.

Head table guests were: Mr. and Mrs. Noah Torno; Dr. and Mrs. Albert Solway; Mr. and Mrs. David Elsen; Mr. and Mrs. Sidney Liswood; Mr. and Mrs. Monty Simmonds; Dr. and Mrs. Louis Harris; Mr. and Mrs. John Fienberg,; Senator and Mrs. David Croll; Mr. and Mrs. Stanley Martin; Dr. and Mrs. William Taylor; Mrs. Philip Givens; Hon. Matthew Dymond and Mrs. Dymond; Dr. and Mrs. John Hamilton; Mr. and Mrs. Ben Sadowski; Dr. and Mrs. Lawrence Chute; Dr. and Mrs. Claude Bissell; Mr. and Mrs. Betrand Gerstein; Hon. Alan Grossman and Mrs. Grossman.

Eddie Creed and his committee arranged the dinner.

WINNERS

Prizewinners at the Holy Blossom Sisterhood meeting last month were Mesdames R. Bregman, D. Raphael, I. Izen, H. Pritzker, G. Newton, C. Stone, H. Dubin, J. Young.

NEW MEMBERS

New Sisterhood members of Holy Blossom Temple are Mesdames Herbert S. Alpert, Joseph Asner, Jacob Barkin, Kassy Clodman, Etta Cohn, Jerome Diamond, Frank Dolcort, Stanley G. Fisher. Also Mesdames Edward Janeway, Herman Krehm, Abraham Miller, Sydney Narvey, Frederick Papsin, Saul Sidolfky, Irwin Smith, Irving Steinberg, Charles Sutton, Louis Sweiden.

Ottawa Brevities

EXHIBITION

Last month the works of Studio 8 Artists were exhibited at the Jewish Community Center. Participating were June Cassey, Nan Charleson, Nina Conway, Irene Gardiner, Grace Haney, Malca Goldstein, Shirley Wethey.

SPEAKER

Rabbi David Hartman of Congregation Tifereth Beth David Jerusalem in Montreal was a guest speaker at the Adult Institute of Jewish Studies recently. Topic: The Vision of Man in Biblical Experience.

Another guest speaker, on behalf of Jewish Book Month, was Dr. Earl Berger of Toronto. He spoke on: Vulgarization of Jewish Life--Greatness and Trickery in Jewish Writers.

BAZAAR

Hadassah's 12th annual bazaar was held recently. Theme was, a Salute to Centennial, featuring a display of Dolls of Confederation, by the Ontario Centennial Commission. Mrs. Martin Tatz was convenor: bazaar was opened by Mrs. Pierre Berton.

SPOKE

Dr. Oscar Z. Fasman, president emeritus of Hebrew Theological College Chicago and rabbi in Ottawa from 1940-1946, was guest speaker at the Negev Dinner, December 4th honoring Myer Drazin. Lawrence Freiman was chairman; Alex Betcherman and Hyman Bessin, vice chairmen.

ADDRESSED B.B.

Charles Lynch of Southam Press' Ottawa bureau spoke recently to members of Parliament Lodge, B'nai B'rith 2159. Topic: Inside Politics.

JOINT MEET

A joint meeting of the Mizrachi Women's and Men's Organizations was held recently at the Community Center. Guest speaker was Rabbi S. Zambrowsky. Topic: The Canadian Zionist Picture. Cantor B. Taube entertained. This was followed by a brief business meeting when delegates were picked for the coming Mizrachi convention.

I'M HAPPY

BY RUTHIE

My children, they should live and be well — pooh, pooh — , are children and a half. I love them, like Mama says, more than my life. But are there more like mine?

It's not often that I express myself in song. Not that I'm unhappy, God forbid. You know how it is though. There are so many pressures, it's not easy to feel completely carefree. So when you do' let yourself go, there they are, the darlings, ready with a damper. And your spirit sags before you begin.

* * * * *

What's with this generation anyway? (Boy, would Mama gloat if she heard me. "Wait, wait till you have children and they treat you the same way.")

After all, it's Hanuka, no? And what's wrong if I'm happy? It's a joyous holiday, no?

Of course I'm glad because the light held out the whole eight days. Of course I like the idea of exchanging presents. And I don't mind a bit tearing off my skin grating potatoes.

After the first excitement of Hanuka, what my kids drool over are potato lotkas (pancakes). Never mind I make them all year. On Hanuka they have a special flavor. And right away my kids think of their stomachs.

"They take after their mother," Ned volunteers. Well, is he any different?

* * * * *

Listening to my family, you'd think I'm a freak.

One daughter points to the other, "Are your shoulders ever broad!"

"Yeah", wails the other, "And where do you think I got them?"

The first one again, "Look at my ankles. Just like Mommy's."

Then in unison, "Why did we have to inherit those?"

By this time I'm good and angry. "Listen, khootzpanicks (nervy things), I always was considered attractive and still am."

But you can't down them. "Of course you're attractive. Do we say, no? But your charms on us don't look so good."

Then suddenly they reverse the charge. "Mommy, we're only teasing. No matter what, we love you."

Through all this Freddie stays neutral.

But to top it off, my better half puts in his two-cents-worth. "Lay off, kids, you should look like your mother at her age."

* * * * *

Now how would you interpret that? At first I'm inclined to take it as a compliment. After all, he's siding with me.

But upon further reflection, what does he mean anyway, "at her age"?

So I'm getting all worked up again. What's wrong with my age? I'm not decrepit, I'm not ready to be shelved yet. There's still plenty of go in these bones.

* * * * *

And while I'm thinking these thoughts and letting my pressure rise, he grabs my arm and says, "Let's show them the Double Lindy." At this point, the radio's blaring an oldie, Flatfoot Floogie."

Nu, so go be angry. After all, they are my nearest and dearest. May as well enter into the spirit of the thing.

Okay, give and take a little, I'm happy. And the same to you this joyous Hanuka.

(Copyright 1966, CJN)

Recipe Of The Week

CHEESE CAKE WITH SOUR CREAM TOPPING

1 6-ounce package zwieback
1 and 2/3 cups sugar
1 teaspoon ground cinnamon
1/2 cup melted butter
1 lb. cream cheese at room temperature
3 eggs
1/8 teaspoon almond extract
2 cups commercial sour cream
3 extra tablespoons sugar
1 teaspoon vanilla extract

Roll the zwieback into fine crumbs. Add 1 cup of the sugar, the cinnamon and the melted butter. Mix well and line a deep 9-inch pie tin or 9-inch spring form with the crumbs. Beat the cream cheese until smooth. Add the eggs, one at a time, and beat well after each addition. Add 2/3 cup sugar and the almond extract and continue beating until the mixture is very light. Pour into the pan, and bake at 325 degrees for 50 minutes. Remove from the oven and cool 20 minutes. Mix together the sour cream, 3 extra tablespoons sugar and vanilla. Spoon over the cake, and swirl the top. Return to the oven and bake 15 minutes at 325 degrees.

This cake is delicious when served after it has cooled to room temperature, but it also may be chilled.

Serve plain or topped with fresh or frozen strawberries. Serves 8.

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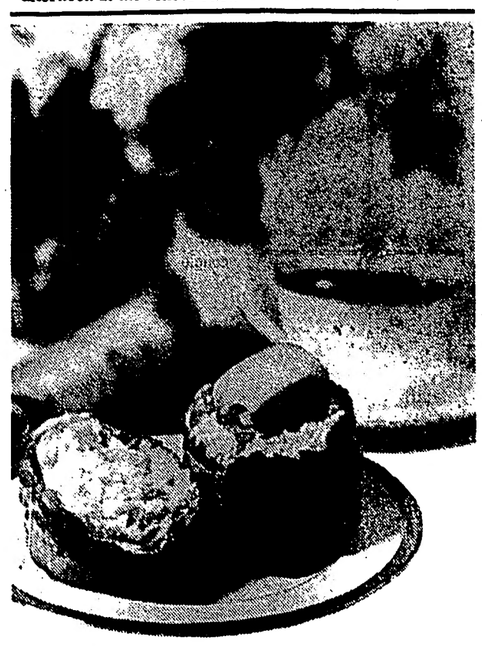

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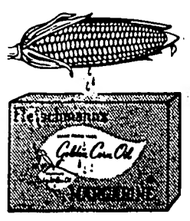

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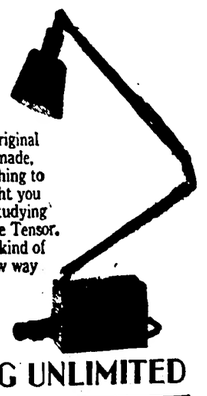

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LIBMAN, ETKA, - On December 2nd, late of 585 Lawrence Avenue West.

NUSENOFF, BORIS, - On November 30th, late of 39 Fraserwood Avenue.

STORK, LOUIS, - On November 30th, late of 630 Vesta Drive.

TURKEL, SIDNEY, - On November 28th, late of 593 Brookdale Avenue.

TURNER, BENJAMIN, - On December 4th, late of 19 Kensington Avenue.

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Princess Margaret being shown round the "Hanukah" Massada exhibition at the Royal Festival Hall, London, last week by Professor Yigal Yadin. The exhibition has been breaking all records. Nearly 8,000 people visited it on Sunday, while weekday attendance has averaged 3,000.

Whither Germany

Continued from page 1

critical of, and even hostile to, this "little nonentity from Austraia", they subsequently became his sycophants and the acquiscent instruments of tyranny and villainy.

As the International Military Tribunal said of them in its judgment at Nuremberg, "they actively participated in all Hitler's crimes, or sat silent and acquiescent, witnessing the commission of crimes on a scale larger and more shocking than the world has ever had the misfortune to know."

Three years later Hitler reoccupied the demilitarised zone of the Rhineland. He had been secretly planning this coup for months, but when the German General Staff learned of these plans they were greatly alarmed. They felt certain that such rash action would inevitably lead to a war for which they were not ready. But Hitler knew the Allies better than did his generals. Despite the latter's protests the German forces marched into the Rhineland on March 7, 1936, while Hitler made one of his speeches in the Reichstag.

COMEBACK

Nothing happened, however, and the Allies offered no resistance. Had they made even a show of force the German troops would have had to retire ignominiously, and that would, almost certainly, have been the end of Hitler.

Thus, in less than 20 years from her complete defeat in 1918, Germany had been allowed to make a comeback and, once again, to bring death and destruction to her neighbors.

After the Second World War it really seemed that, at long last, the spirit of German militarism would be laid to rest, but within a few years apprehension of Soviet aggression caused a transformation in a far shorter period than after the first World War and the rearming of Western Germany began.

To discuss whether the rearmament of the Federal German Republic was necessary no longer serves any useful purpose for it is now a full and loyal member of Nato, and it is therefore important that we should do all we can to support the present democratic regime, for should it break down, history will surely repeat itself. What has happened before can happen again. It is for this reason that it would be folly to ignore recent events.

When I was last in West Germany, three years ago, I talked with several groups of students at some of the principal universities and came away more optimistic for the future than I had expected. By that time they had begun to learn something about the atrocities committed by their elders during the war. What they had learned about the past disgusted them and they felt nothing but contempt.

Nevertheless, some time must elapse before they can exert any great influence on their country's politics. At one time they were inclined to be indifferent. Let the Government go on, they were inclined to say, "Ohne mich" (without me). They have still to become more politically conscious and it is to be hoped that recent events will make them realise the dangers of remaining aloof. The demonstrations against the N.D.P. in Munich and Cologne are, therefore, highly encouraging.

The main danger in West Germany today, however, is the knotty problem of reunification. During my visit I talked to many politicians, including the leaders of all the parties then in existence, and asked whether they did not consider that to talk about it so much was dangerous as it could never be realised in the foreseeable future except on Russian terms which would include the country leaving Nato. When this was realised, I asked them, would not the ensuing disillusionment be dangerous? One of them agreed that it might, but went on to say, "when I speak of this in public, as I have done once or twice, I have been reprimanded by my leaders who told me that I may think it but I must not say it."

The future of West Germany is in the hands of the younger generation, those who are today not more than 30 years old. There are many in Britain today who cannot but look back on our attitude towards Hitler's Germany before the war with anything but regret. We could have done so much to help those who "held up their heads above the crowd" and warned us of what was coming, but we did nothing. Had we only listened to Winston Churchill millions of lives might have been saved.

Let us not make the same mistake again by playing down the recent successes of von Thadden and his followers in Hesse and Bavaria.

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HUMAN RELATIONS

Pressures To Marry

DR. ROSE N. FRANZBLAU

Question: I am 28, a college graduate, and earn an excellent salary in business. I date several girls but have never gotten serious about marriage.

My problem is that I find myself under terrific pressure from my family and relatives to get married, especially since my three brothers, all professionals, are married and have families. I am next to the youngest.

This is beginning to affect me, and I am quite concerned. I consider myself a well adjusted person. I enjoy travelling and meeting people and always relate to people easily. I like them and they like me.

Answer: For parents and relatives to be concerned when a son in his middle twenties is not yet married is rather unusual. It is different, of course, when it pertains to a daughter.

Interestingly, even when parents are concerned and upset about a daughter's unmarried state, they will hold back from pressuring the girl, however much they may weep and wail about it privately to each other or to their close family and friends. It will break out only in an occasional hostile remark made during a moment of anger.

They know that it is the male that makes the advances and that, as a female, it is not appropriate for her to take the initiative and be the aggressor. If she has had no offers, there is nothing she can do about it. Of course, when a girl does get proposals and turns them down one after another, then the parents can operate from a different vantage point. The questions they may raise from that angle are not as belittling or as critical as those raised about a poor social life.

Pressure on a male from parents and family can make him begin to wonder whether anything is wrong with him. It would not be unusual for the man so pushed to wonder about his masculinity, since he does not want to get married and have a family as yet. Should this pressure become inordinate, the person could really become quite anxious and begin to speculate about whether there may not be weaknesses or failings in him that others see, but of which he is unaware. This could hold true despite successes in his social and vocational life and his relationships with his family.

However, being pressured, though it may annoy and frighten you at times, may also have the advantage of making you the center of the family's attention and concern. This could be the fulfillment of a lifetime wish.

As a middle child you may have felt that you were lost, having no unique or special standing in your family. At the same time, you may have seen in your parents' praise of you an implicit command that you be as good and as smart as your brothers. Since you couldn't or didn't want to compete with them, you withdrew from the race.

You obviously date, enjoy people, and have "found yourself" vocationally. This speaks of a good adjustment in most of the important areas. Perhaps, deep down, you hate to give up your present position in the family constellation. To get married and have children would make you just like everybody else in the family.

If this is correct, then once you have overcome this problem you will be ready to take the next step on the ladder of maturity, which is marriage. When the time is right for you and you are ready, the right person will come along. In the meantime, you ought to stand up, gently but firmly, to your parents and relatives, and tell them that their pressure in unwelcome. Remind them that to be treated like a little boy does not help one to become prepared for marriage.

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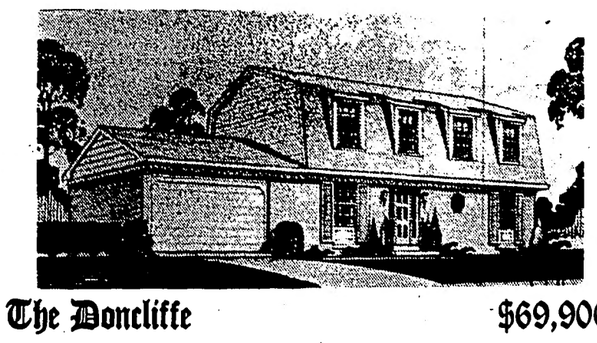

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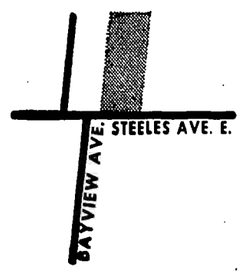

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We didn't let you know that Mrs. Feffer moved from Pitt Avenue to Ritz Boulevard. Nor did we print that Mrs. Saltz is vacationing in Jamaica

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